

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-4

**Date:** 12/06/2019

**From:** Mr Gary Higgins

**To:** Hon. Michael Gunner

**Portfolio:** Chief Minister

**Agency:** Chief Minister

**Subject:** Baseline data for Alice Springs cycle of crime

---

**QUESTION**

Can we get the baseline data for the Alice Springs cycle of crime tabled?