

**ESTIMATES COMMITTEE – ANNUAL REPORTS**  
**Question Taken on Notice**

**Question Number:** 3-1

**Date:** 28/11/2017

**From:** Ms Sandra Nelson

**To:** Mr John Langoulant AO

**Portfolio:** Essential Services

**Agency:** Power and Water Corporation

**Subject:** Solar setup program

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**QUESTION**

Can Power and Water can please provide the names of the 17 sites for the solar setup program?