

# **PUBLIC ACCOUNTS COMMITTEE**

## **Question Taken on Notice**

**Date:** 4 February 2016  
**Subject:** Homeland Grants  
**From:** Member for Wanguri  
**To:** Chief Executive – Mr Mike Chiodo  
**Agency:** Department of Local Government and Community Services

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**Number:** 1

**Question:** Please supply us with a list of houses that have been upgraded under the homelands program.

**Answer:** A list of the houses in each homeland is provided at attachment A