

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 11-2

**Output Number:**

**Date:** 18/06/2026

**From:** J Davis

**To:** Mr Peter Wilson

**Portfolio:** Essential Services

**Agency:** Power and Water Corporation

**Subject:** Gas from Blacktip

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**QUESTION**

How much gas has been delivered from Blacktip and how much did we pay for it?