

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 8.2

**Output Number:** 1.3

**Date:** 19/06/2024

**From:** Mr Joshua Burgoyne

**To:** Hon Mark Monaghan

**Portfolio:** Agribusiness & Fisheries

**Agency:** Industry, Tourism & Trade

**Subject:** Animal welfare reports

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**QUESTION**

Of the 464 reports to the department in regard to animal welfare, can you please break those reports down by region?