## **ESTIMATES COMMITTEE**

## **Question Taken on Notice**

Question Number: 1-11 Output Number: Opening statement

**Date:** 13/06/2023

From: Mr Bill Yan

To: Hon Nicole Manison

Portfolio: Parks & Rangers Agency: Environment, Parks & Water Security

**Subject:** Camping and walking revenue by region

## **QUESTION**

Can I have a breakdown by region of the fees received for camping and walking for the reporting period?