

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-1

**Output Number:** Opening statement

**Date:** 16/06/2022

**From:** Ms Marie-Clare Boothby

**To:** Hon Nicole Manison

**Portfolio:** Mining & Industry

**Agency:** Industry, Tourism & Trade

**Subject:** Output for veteran affairs questions

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**QUESTION**

Which output can I ask the questions about veteran affairs?