

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 2-14

**Output Number:** 13-2

**Date:** 15/06/2022

**From:** Mr Gerard Maley

**To:** Hon Eva Lawler

**Portfolio:** Infrastructure, Planning & Logistics

**Agency:** Infrastructure, Planning & Logistics

**Subject:** Number of complaints in relation to changing of tender documents

---

**QUESTION**

How many complaints in relation to changing of tender documents has the department dealt with in the last four years?