

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 2-6

**Output Number:** Opening Statement

**Date:** 15/06/2022

**From:** Mrs Jo Hersey

**To:** Hon Eva Lawler

**Portfolio:** Education

**Agency:** Education

**Subject:** Attendance plans issued in the last calendar year and breakdown by location

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**QUESTION**

How many attendance plans were issued by engagement officers and compliance officers in the last year of school—not financial year? Can you specify them by location?