

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 8-3

**Date:** 18/06/2019

**From:** Mr Gerry Wood

**To:** Hon. Lauren Moss

**Portfolio:** Tourism, Sport & Culture

**Agency:** Tourism, Sport & Culture

**Subject:** Litchfield Community Library

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**QUESTION**

Minister, would you be able to give us details on the arrangement between Taminmin College, Litchfield Council and your department as to what are the workplace arrangements, including liability and leasing, in relation to Litchfield library/community library?