

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-26

**Output Number:** Opening Statement

**Date:** 15/06/2026

**From:** J Davis

**To:** Hon Steve Edgington

**Portfolio:** Health

**Agency:** Health

**Subject:** Implementation of Coroner's recommendations

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**QUESTION**

Which recommendations from the Coroner's report in relation to Mr Marika have been adopted by the department?