

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 6-4

**Output Number:** 1.1

**Date:** 20/06/2023

**From:** Mr Steve Edgington

**To:** Hon Chansey Paech

**Portfolio:** Attorney-General & Justice

**Agency:** Attorney-General & Justice

**Subject:** Hours incurred providing advice to Chief Minister and Police Minister

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**QUESTION**

How many hours were incurred by the Solicitor for the Northern Territory providing advice to the Chief Minister and the Police minister?