

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 9-10

**Output Number:** Opening Statement

**Date:** 22/06/2022

**From:** Mrs Jo Hersey

**To:** Hon Ngaree Ah Kit

**Portfolio:** International Education

**Agency:** Industry, Tourism & Trade

**Subject:** CRICOS registered places

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**QUESTION**

How many CRICOS registered places are there in the Territory? How many were there in 2018?