

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 7-1

**Output Number:** Opening Statement

**Date:** 21/06/2022

**From:** Ms Marie-Clare Boothby

**To:** Hon Paul Kirby

**Portfolio:** Veterans' Affairs

**Agency:** Industry, Tourism & Trade

**Subject:** 2022–23 budget allocated to Veteran Affairs

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**QUESTION**

What is the 2022–23 budget specifically allocated to Veteran Affairs?