

## **ESTIMATES COMMITTEE**

### **Question Taken on Notice**

**Question Number:** 3-8

**Output Number:** Opening Statement

**Date:** 16/06/2022

**From:** Mr Bill Yan

**To:** Hon Nicole Manison

**Portfolio:** Parks & Rangers

**Agency:** Environment, Parks & Water Security

**Subject:** Parks and Rangers FTE count

---

### **QUESTION**

Could you please provide the total FTE count, including vacancies—if every position was filled—for parks and rangers, and the current FTE count as at today?